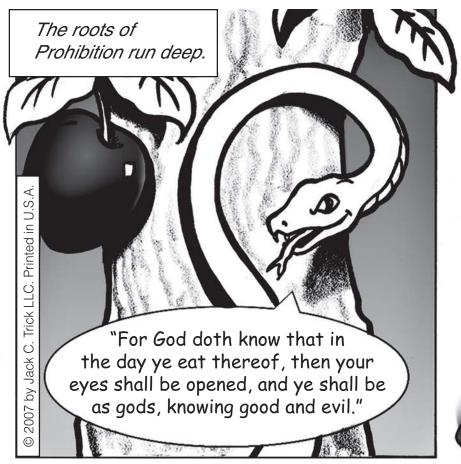
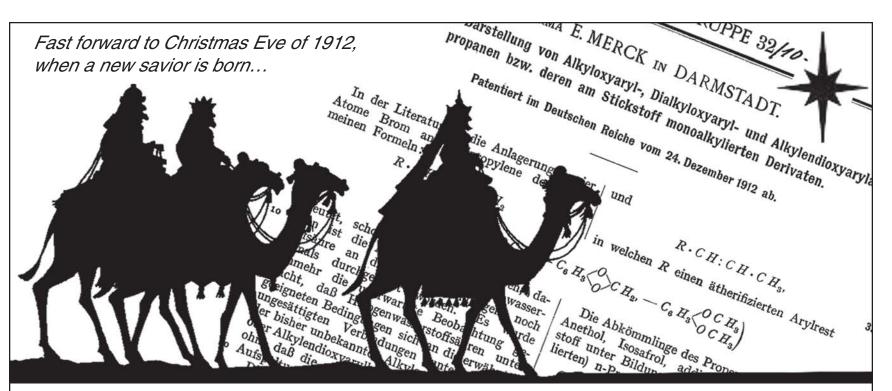


ADAM & EVIL?!



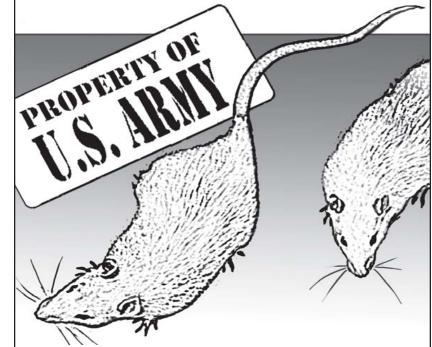
And once their eyes were opened, they discovered something even more interesting...

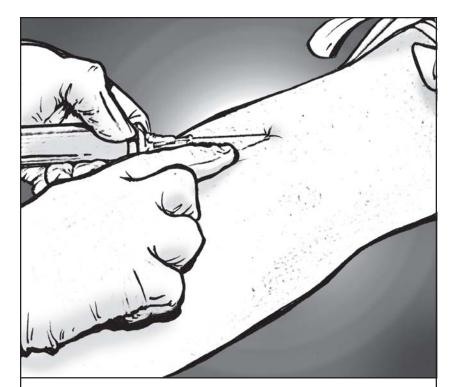




The German pharmaceutical company Merck files a procedure patent that mentions 3,4-methylenedioxymethamphetamine (MDMA) and 3,4-methylenedioxyamphetamine (MDA) as intermediate chemicals used in a novel synthesis of clotting agents.

While investigating drugs for use in chemical warfare in 1953, the United States Army studies MDMA, MDA, and other psychedelics in animals.





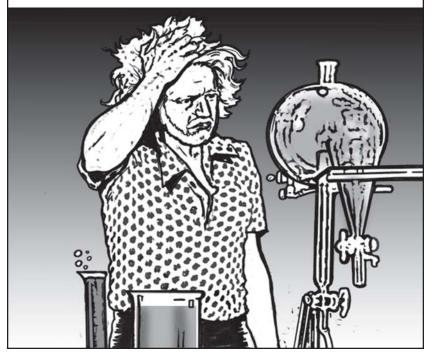
That same year an Army-contracted physician experimentally injects a psych patient with a fatal overdose of 500 milligrams of MDA.

In 1959, UCLA psychopharmacologist Gorden Alles reports on the effects of orally consumed MDA.



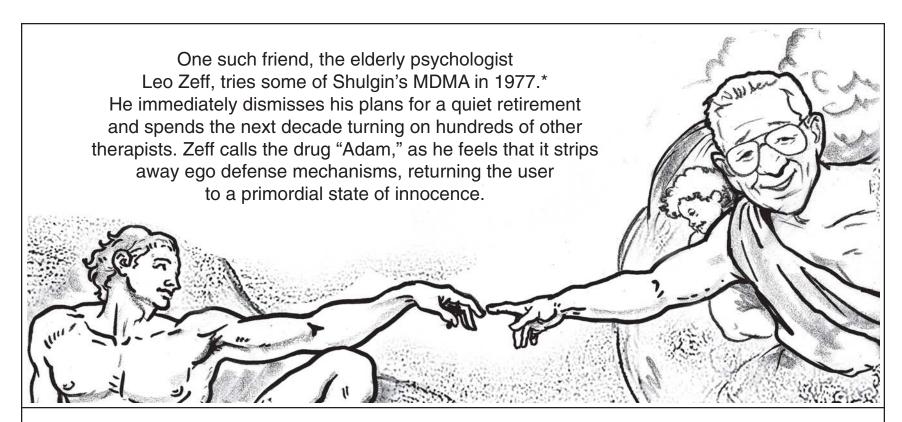
After taking a total of 126 mg, he describes hallucinating diaphanous smoke rings in the air.

While working for Dow Chemical, Alexander "Sasha" Shulgin investigates psychedelics. He first synthesizes MDMA in 1965, but he doesn't try it himself until some years later.

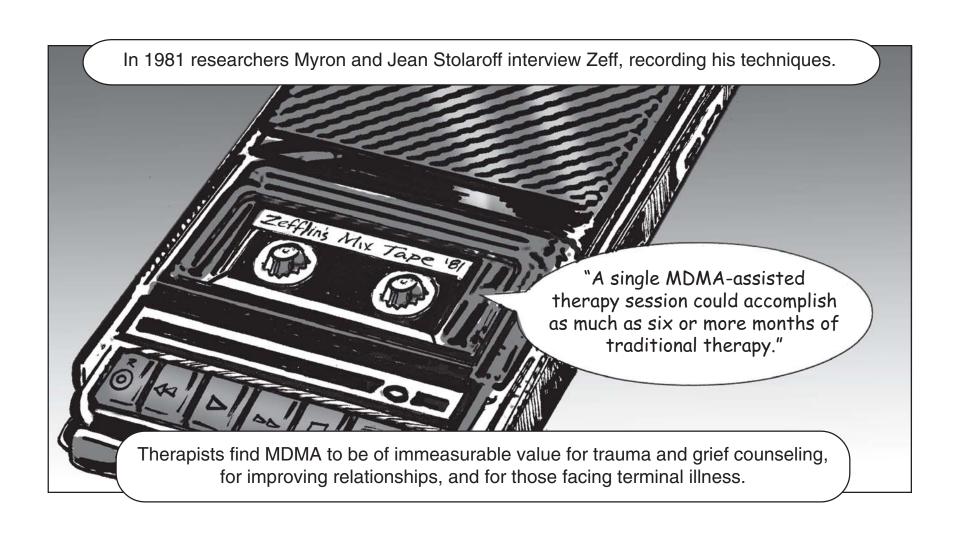




He finds it offers him an undistorted "window" into his inner and outer realms. His friends try it and have similarly positive results.



*That same year Shulgin tries a psychoactive dose of his own chemical spin-off of MDMA, 3,4-methylenedioxy-N-ethylamphetamine (MDE), which later becomes known as "Eve" in the underground.

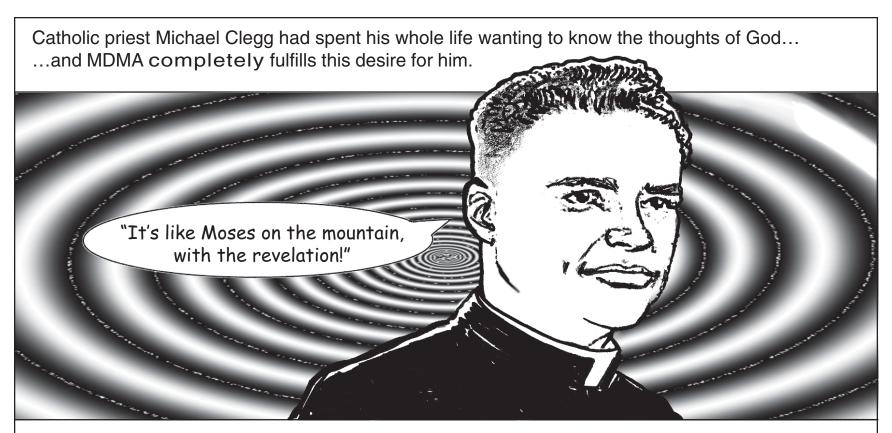


Some experts feel that the term "psychedelic" doesn't accurately describe MDMA's effects... "You feel EMPATHY "No, you feel in TOUCH for others!" with yourself!" "What about **ENTHEOGEN?** Um... guys?"

...Ralph Metzner proposes "empathogen" in 1983. David Nichols suggests "entactogen" in 1986.

And indeed, MDMA's effects can be profoundly spiritual. A Benedictine monk describes MDMA as "opening a direct link with God." A rabbi recalls his "great delight of loving the universe and feeling loved by the universe." A Buddhist monk expresses that MDMA helped him to become enlightened. And the Indian guru Bhagwan Shree Rajneesh's followers start to distribute the drug internationally.





Clegg christens MDMA with the name "Ecstasy," and begins his mission to get it to the whole world.

MDMA's popularity increases. While 10,000 doses are estimated to have been consumed across America in 1976, by the mid-1980s Clegg is flooding the city of Dallas with nearly 500,000 doses per month.* Pills can be purchased at nightclubs using a credit card, making Clegg a millionaire.



The San Francisco Chronicle reports on "The Yuppie Psychedelic" in June of 1984. On July 27 of that same year the DEA announces its intention to make MDMA illegal.

A28 *** JUNE 10, 1984 OPINION

San Francisco Chronicle

The Voice of the West

EDITORIALS

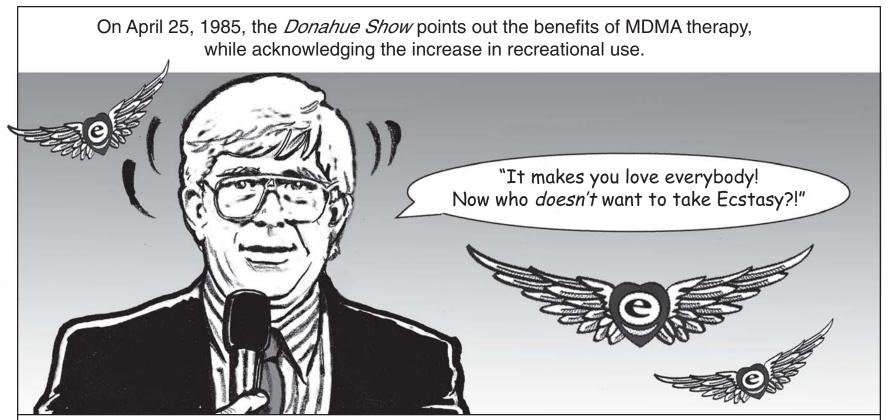
THE YUPPIE PSYCHEDELIC

LOS ANGELES -- Club goers dub it the love drug. College students call it the hug drug. Federal regulators label it downright dangerous.

It's widely known as Ecstasy, a cousin to hallucinogens and amphetamines that is said to enhance emotional well-being. Banned by the Food



By August, the DEA has received letters requesting a hearing from professor Thomas Roberts, chemist Dave Nichols, psychiatrist George Greer, and many others.



The DEA quickly institutes an "emergency" one-year ban on MDMA.

MDMA's legal status ping-pongs over the next few years. The DEA ignores their Judge Francis Young's hearing recommendation, and MDMA is ultimately placed into Schedule I.

"It should be in Schedule III."

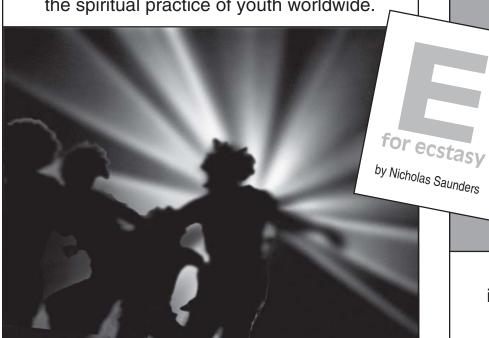
	Sch	edule I	
Substance	DEA Number	Non Narcotic	Other Names
2,5-Dimethoxy-4- ethylamphetarum	7399	N	
2,5-Dimethoxyam	7396	N	,5-DMA
3,4,5-Trimethox	7390	N	
3,4-Methylenedic	400	N	Love Drug
3,4- Methylenediox	105		CMA, Ecstasy, XTC
3,4-Methyle ethylamph			Neth I MDA, M /E
3-Methylfe	4		de, fentanyl
3-Methylth			Chine White, fentanyl
4-Bromo-2,3 dimethoxyam		N	DOB, 4-bromo-DMA

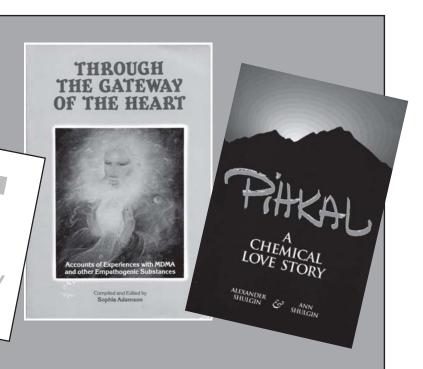


In 1986 Rick Doblin founds the Multidisciplinary Association for Psychedelic Studies (MAPS) to fund MDMA research. An unrelated Swiss psychotherapy study occurs between 1988 and 1993, but getting U.S. research approved is difficult.

Illicit recreational use, on the other hand, explodes in the late 1980s and early 1990s, due to a cultural phenomenon called "raving."

Drug-inspired trance dancing becomes the spiritual practice of youth worldwide.





New books about psychedelics, including several monographs on MDMA, target a growing interest.

One bright research note is the 1992 FDA approval of Dr. Charles S. Grob's investigation into human psychobiologic effects of MDMA.





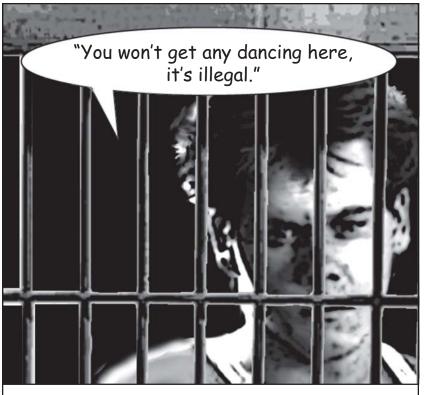
But anti-drug propaganda still rules the roost, promoting unreasonable fears of neurotoxicity. Even Oprah Winfrey acts as a government shill.

Making MDMA illegal results in an underground market flooded with adulterated or misrepresented drugs, some of which actually are dangerous. Acting with **REAL** concern for the public's health, the harm reduction group DanceSafe begins selling pill-testing kits.

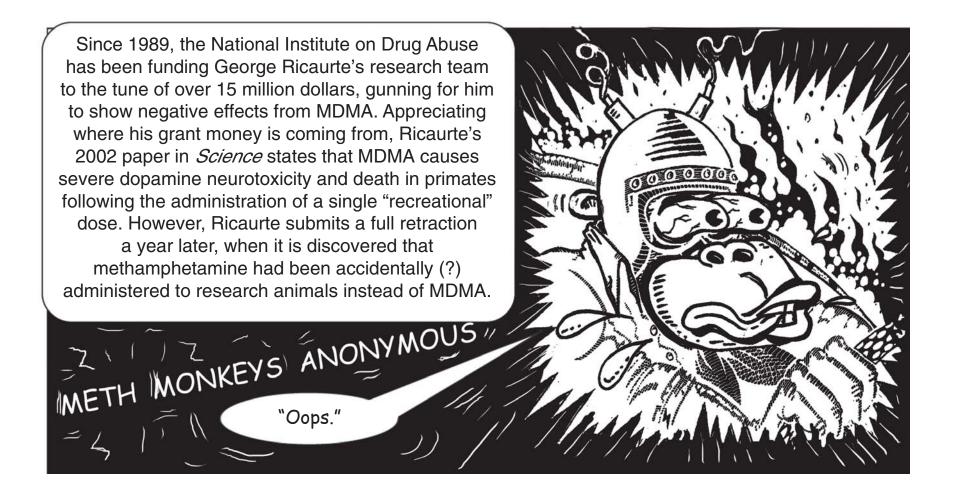
Operated by Erowid, www.ecstasydata.org starts to chemically analyze pills and post the results online.



Image adapted from "99 Ecstasy (MDMA) Tablets," © 2000 by Erowid.org

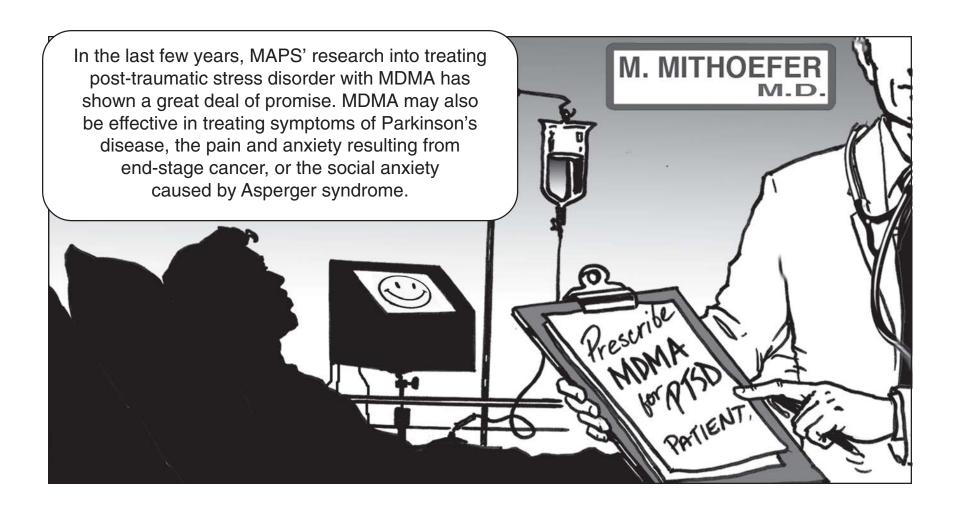


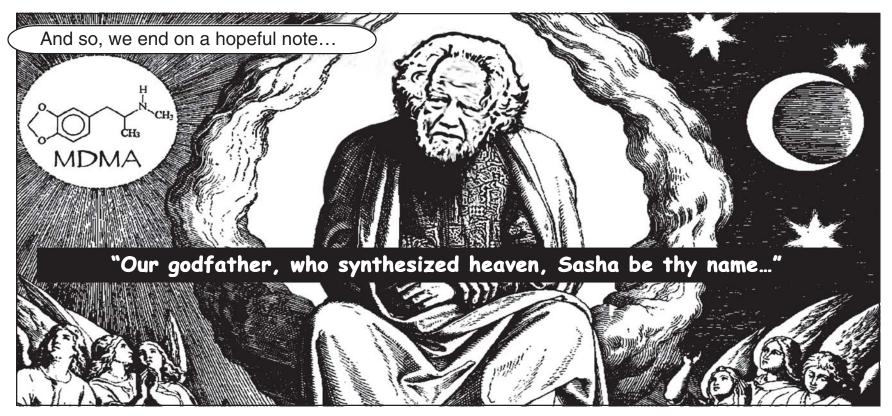
New "anti-rave" laws increase criminal penalties, sending more people to the slammer.



Mainstream news media has a field day; dozens of articles point out Ricaurte's mistake. *Ecstasy Rising*, an even-handed TV show hosted by ABC's Peter Jennings on April 1, 2004, describes several U.S. government lies and the problems inherent in crying wolf.







...in June of 2007, as we celebrate the 82nd birthday of MDMA's godfather, Dr. Alexander Shulgin, and raise a glass to toast his "low-calorie martini."

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Were Entheogenic Drugs the Origin of ALL Religions?

In the words of R. Gordon Wasson:

"[At] that point Religion was born, Religion pure and simple, free of Theology, free of Dogmatics, expressing itself in awe and reverence and in lowered voices, mostly at night, when people would gather together to consume the Sacred Element. The first entheogenic experience could have been the first, and an authentic, perhaps the only authentic miracle. This was the beginning of the Age of the Entheogens, long, long ago." Wasson 1986: 78

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For more information about how psychoactive drugs are responsible for the origins of all religion, use an Internet search engine and type in "entheogen."

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